|   |                             |   |               |   |            | SHE                                  | ET 1        | OF 1      |
|---|-----------------------------|---|---------------|---|------------|--------------------------------------|-------------|-----------|
| Form PTO 1449   | U.S. DEPARTMENT OF COMMERCE |   |               | ATTY DOCKET NO.   |            | SERIAL NO.                           |             |           |
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|   | AA                          | HOMBER  |               |   |            | CLASS                                | " ^         | PROPRIATE |
|   | AB                          |   |               |   |            |                                      |             |           |
|   | AC                          |   |               |   |            | -                                    |             |           |
|   | AD                          |   |               |   |            |                                      |             |           |
|   | AE                          |   |               |   |            |                                      |             |           |
|   | AF                          |   |               |   |            |                                      |             |           |
|   |                             |   |               |   |            |                                      |             |           |
|   | AG                          |   |               |   |            |                                      |             |           |
|   | AH                          |   |               |   |            |                                      |             |           |
|   | Al                          |   |               |   |            |                                      |             |           |
|   | AJ                          |   |               |   |            |                                      |             |           |
|   | AK                          |   |               |   |            |                                      |             |           |
|   | AL                          |   |               |   |            |                                      |             |           |
|   | AM                          |   |               |   |            |                                      |             |           |
|   | AN                          |   |               |   |            | <u> </u>                             |             |           |
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|   | ΑZ                          | Additional References sheet(s) attached   |               |   |            |                                      |             |           |
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| *Examiner: In   | itial if r                  | eference is considered,   | whether or no | t citation is in conformance with MPEP 60   | 9; Draw li | ne through                           | citation it | f not in  |